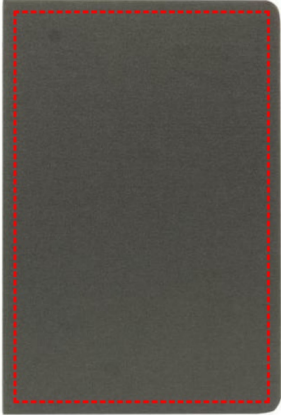
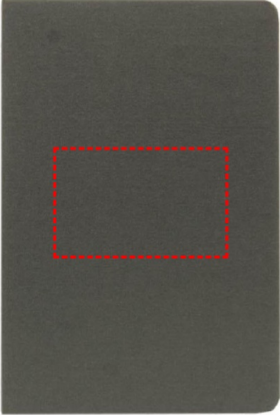


# [NBSN 342] ORSHA - SANTHOME A5 rPET & FSC Certified Notebook - Grey (Anti-Microbial)

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>FRONT LARGE</div> <div></div> <div><ul style="list-style-type: none"><li>Digital Transfer</li></ul></div> <div><div>Area Width: 125 mm</div><div>Area Height: 195 mm</div></div> | <div>FRONT SMALL</div> <div></div> <div><ul style="list-style-type: none"><li>Digital Transfer</li></ul></div> <div><div>Area Width: 70 mm</div><div>Area Height: 50 mm</div></div> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|